



**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH  
CLINIC SERVICES DIVISION**

**Service Planning Area (SPA) 4 & 5  
Central Health Center**

**241 N. Figueroa Street, Los Angeles, CA 90012**

**Vacancy Announcement  
REGISTERED NURSE II**

**Minimum Requirements:**

- Must currently be a permanent Los Angeles County employee who holds the payroll item of Registered Nurse II for lateral transfer, or
- Must be reachable on Registered Nurse II Certification List

**Essential Job Functions:**

- Leads various clinic services provided in SPA 4 & 5 (Nurse Walk-In/Triage Clinic, Sexual Health Clinic, and Tuberculosis Clinic, including skid row and working with patients experiencing homelessness
- Performs arrange of nursing tasks required by the service such as phlebotomy, specimen collection and processing, administering medications/injections, immunizations, etc.
- Completes appropriate paperwork such as logs, report, and forms
- Consults with clinician regarding medical management issues
- Assist clinician in the nursing care of the client with communicable diseases (Tuberculosis, Sexually Health, COVID, MPOX, Rabies, etc.)
- Ensures the maintenance of emergency cart, medications, immunizations, clinic supplies and equipment
- Reviews laboratory results and disposition accordingly
- Assists in monitoring quality assurance, infection control and safety activities
- Coordinate client's medical care with physicians and other disciplines, and facilities

**Desirable Qualifications:**

- Strong communication and leadership skills
- Direct patient care experience (hospital and clinic)
- Computer literate
- Flexible and able to work independently.
- Proactive
- Bilingual Skills (Spanish)

Interested applicants should submit a current resume and performance evaluations for last two years of employment via email to:

**Elaine Jung, SCNI**

Email: [eljung@ph.lacounty.gov](mailto:eljung@ph.lacounty.gov)

**This position will be open until the needs of the service are met.  
Only the most qualified candidates will be contacted for an interview**

**THIS IS NOT AN OFFICIAL EXAMINATION BULLETIN**